

- **2023-33** Authorizing the Approval of the Borough of Audubon’s Community Energy Plan
Motion by: *Second by:* *All in Favor*

8. COMMISSIONER REPORTS:

- COMMISSIONER LEE
- COMMISSIONER WHITMAN
- MAYOR JAKUBOWSKI

9. OPEN SESSION (**GENERAL MATTERS**):

MOTION TO OPEN	Motion by:	Second by:	All in Favor
MOTION TO CLOSE	Motion by:	Second by:	All in Favor

10. CLOSED SESSION (If necessary)

11. ADJOURNMENT: